

# Shearers Manual Of Human Dissection

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in this book joel spring offers a powerful and closely reasoned justification and definition for the universal right to education applicable to all cultures as provided for in article 26 of the united nation s universal declaration of human rights one sixth of the world s population nearly 855 million people are functionally illiterate and 130 million children in developing countries are without access to basic education spring argues that in our crowded global economy educational deprivation has dire consequences for human welfare such deprivation diminishes political power education is essential for providing citizens with the tools for resisting totalitarian and repressive governments and economic exploitation

what is to be done the historically grounded highly original analysis and proposals spring sets forth in this book go a long way toward answering this urgent question spring first looks at the debates leading up to the universal declaration of human rights in 1948 to see how the various writers dealt with the issue of cultural differences these discussions provide a framework for examining the problem of reconciling cultural differences with universal concepts he next expands on the issue of education and cultural differences by proposing a justification for education that is applicable to indigenous peoples and minority cultures and languages this justification is then applied to all people within the current global economy acknowledging that the right to an education is inseparable from children s rights he uses the concept of a universal right to education to justify children s rights and in turn applies his definition of children s liberty rights to the concept of education his synthesis of cultural language and children s rights provides the basis for a universal justification and definition for the right to education which in the concluding chapters spring uses to propose universal guidelines for human rights education and instruction in literacy numeracy cultural centeredness and moral economy

from syrian civilians locked in iron cages to veterans joining peaceful indigenous water protectors at the standing rock sioux reservation from sri lanka to iraq and from yemen to the united states human beings have been used as shields for protection coercion or deterrence over the past decade human shields have also appeared with increasing frequency in antinuclear struggles civil and environmental protests and even computer games the phenomenon however is by no means a new one describing the use of human shields in key historical and contemporary moments across the globe neve gordon and nicola perugini demonstrate how the increasing weaponization of human beings has made the position of civilians trapped in theaters of violence more precarious and their lives more expendable they show how the law facilitates the use of lethal violence against vulnerable people while portraying it as humane but they also reveal how people can and do use their own vulnerability to resist violence and denounce forms of dehumanization ultimately human shields unsettles our common ethical assumptions about violence and the law and urges us to imagine entirely new forms of humane politics

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